(FORMERLY THE FOOL-KILLER)

A Monthly Message of Warning and Counsel and Comfort to a Stricken World.

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GOOD NEWS,

NORTH CAROLINA

HOW DOES IT STRIKE YOU?

If you think this dope I am giving you is something new that I have just gotten hold of and thought it would do for a sensation, you are badly mistaken.

It may be sensational to some folks, but it isn't new at all. It is as old as the Bible, and the fact better than I expected, and as I go that you didn't know it was in to press with this issue the rethere ain't my fault.

millions of people have believed these things for a long time, and millions more are beginning to betieve them these days. It is no new revelation to me, but has been gradually unfolding before mey eyes for several years. I have been just on the verge of launching this campaign two or three times before, but decided the time was not quite ripe for it.

Especially since the Great War started I have been convinced that we were in the closing scenes of this age, and I have not felt satisfied to go on being a mere clown to make people laugh. "mouth has watered" more than once to say the things that I am now saying, and at last they are said. That is, some of them are said. There is plenty more to say. This is a mighty big subject, and as the hurrying stream of events rushes on it will get bigger. '! ean only just touch the high places in this first issue. In future issues there will be room to treat the different phases of the question more at length.

Now, Mister, if you believe it or don't believe it, I want the privflege of talking to your head Without regard to whether any about a quarter's worth, anyhow. of us make a cent of money at it, By that time you will either de- let's all pull together and spread cide that I am a fool or that you are one, and maybe both of us is ripe, the harvest is great, and will learn something.

Now come! Get up a big club and send it in. And if you think that way about it you can tell all your friends that Pearson has suddenly gone crazy and they just ought to watch his capers.

The "Times of the Gentiles."

I seem to have created a good deal of excitement among my readers by my statement in last issue that the Gentiles were given just 2,520 years to rule the world, and that their time was out in 1914. Several have written asking me to give my authority for that statement. Sure I will. I was going to anyhow as soon as I got room for it. It is a subject that will take two or three columns to explain it fully, giving the Bible quotations and the history that proves it. There isn't room in this issue for it, but I will certainly give it to you in my next. Tell everybody to look out for it. Yes, it is a sure-enough fact that the Bible tells just how long the Gentiles would be allowed to rule the world. History tells when the period started, and it is live and grow in spite of persecufind the end. If anything in this and people began to see it was a world CAN be certain, it is cer- good thing. And now what do tain that the beginning of this you see today? You see the progreat war in 1914 marked the hibition movement Gentile dominion.

look out for the next issue of it. Good News.

THEY WANT IT.

It turned out just like I thought it would—the people are ready for my New Message. The response to the last issue has been day. There has not been time for it to reach its best. The New Message, under the New Name, is going to go like "hot cakes" shows that the people are beginthinking.

But the country at large can't get my message except as those already on my list help me to scatter it. Let every reader become a self-appointed missionary to put it into the hands of all their public sentiment go galloping on neighbors and friends. I will furnish all the sample copies possible, and you must put them into the hands of people who will, in their turn, continue to spread the Good News.

This is not going to be a moneymaking scheme for me. At the present prices of paper and other supplies I will be lucky if I make a bare living. So don't be afraid of making me too rich. No danger of that. The main thing I am after is to get the Good News scattered among the people. There are some things worth more than money, and this Good News that I am sending out is one of them. it over the world. For the field the time is short.

C. C. Coleman, Cuthbert, Ga .-Please find enclosed \$1.20 for which send your paper to the accompanying list of names. I got these subscriptions by showing the July issue. Every one wanted to subscribe at once.

NEW THINGS.

This is a mighty conservative old world and has always been dreadfully afraid of things." It makes no difference at all how good the new thing is or how bad it may be needed, the old fogy conservatives are going to fight it.

They used to think the earth was flat, and when somebody of fered to prove that it was roundoh, my, what a fuss! They used light. to think the liquor business was an actual benefit to society, and when the Prohibition Patry first started up you remember how unpopular it was. The government and all the conservative element of society took the liquor side, and the prohibition advocate was considered a wild-eyed crank. But the prohibition idea continued to a simple matter to calculate and tion until its "newness' wore off beginning of the downfall of everything before it, and it's as much of a disgrace now to be for Get everybody to subscribe and liquor as it once was to be against

a political party with nerve self as a missionary to help spread enough to oppose it.

turns are growing larger every that it first had the courage to advocate? Nearly every one of them has been stolen and adopted by the other parties and now there is a general fuss about who loves wherever it is introduced, which them the best. But the Socialist party had the nerve to advocate ning to wake up and do some them while they were yet new and dangerous, and now it is not getting any of the credit. It looks like it will have to "go 'way back and sit down" by the side of the poor old Prohibition party and there together they can watch with reforms that have been stolen from them. They remind me of two poor old men watching their sons come to honor while they themselves die in the poor-

But it all goes to show that the world is simply afraid of new things. Not that a new thing is always bad, any more than an old thing is always good. There are good new things and there are bad old things. But the world will hug the bad old thing to its bosom and run like a scared rabbit from the good new thing.

The only thing that has made any progress possible is the fact that the world has always contained a few men who were not afraid of the new things. There have always been a few men who have had a sort of prophetic outlook on life and who could see some little distance beyond their noses

The pioneers of the Socialist movement were men like that They looked out and realized that nothing in nature was stationary

and always flowing (though blindly) toward a more ideal state. These men didn't know exactly what it was they wanted nor just how to get to it, but they had an instinctive knowledge that there was something better for the race just out in the future somewhere, and they went after it in the very best way they knew. They were like a vine growing in a dark cellar and reaching out its hungry tendrils toward the

The Socialist party is in itself a glorious prophecy. Like Daniel of old, it has never quite understood its own message. It has never seen clearly the star of human destiny ,but it has felt the pull of it and has led the way.

HEART-TO-HEART TALK.

Now, dear readers and friends, this is a personal letter to you. I want you to regard it as just as personal and just as important as if I had written it direct on my sweeping typewriter and mailed it to you in a sealed envelope under a twocent stamp.

What do you think of the line of talk I am giving you this time? The woman suffrage movement If you believe my New Message has had exactly the same experi- contains something that the people ence. It was dangerous while it ought to read and think about, was new, but now you can't find then I want you to appoint yourit among your friends. Tote this Take Socialism—and there is issue around in your pocket and the same experience over again. read it to people you meet and You may say that the Socialist ask them what they think about party is not yet popular, which is it. You will find more people true; but what about the reforms thinking along these lines than you might suppose. And if you happen to strike a few who have not yet begun to think on these things, this paper will wake them up and put them to thinking.

> The whole human race today is aware of the fact that this old earth is passing through a great crisis, and that SOMETHING of far-reaching consequences to the people must be the result. The human mind is in a questioning attitude, wondering if this really is the end, and the old cut-anddried conceptions of what is going to happen in the wind-up are being changed rapidly.

> Hence the time is ripe for this New Message, and I want you to help me spread it into every nook and corner of this broad land. It is going to take a great deal of money to run this thing under present conditions. Print paper costs about twice what it formerly did, and some kind of war tax (in the form of postage or otherwise) is going to fall heavily on all publishers. And besides that, I am constantly needing to add new machinery and office equipment to handle the business. You folks hustle up the clubs and I'll furnish the chin-music till everything goes easy.

I have in type a very interesting and illuminating article on "The Lord's Prayer" which is crowded out of this issue by lack of space. It will appear next month along with many other good things. Get everybody and -that the social fabric was fluid, all their folks to subscribe.